



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W3PD443	ImageGroup:	I3PD883
LCCN:	n/a	ISBN:	n/a

Title:	མང་མུང་པའི་དུས་འཁོར་འགྲེལ་ཆེན། zhang chung pa'i dus 'khor 'grel chen/
Author:	ཆོས་དབང་གྲགས་པ། chos dbang grags pa
Descriptor:	
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
Volume:	1
Total Volumes:	2
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, Southwest University of Nationalities.

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ॐ नमो भगवते वासुदेवाय

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३३॥ **ॐ नमो भगवते वासुदेवाय ॥** **ॐ नमो भगवते वासुदेवाय ॥** **ॐ नमो भगवते वासुदेवाय ॥**
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၁၈၇၂ ခု၊ ဇူလိုင်လ ၁၀ ရက်နေ့တွင် ရန်ကုန်မြို့၊ ဝမ်းသာလမ်းတွင် ဦးဘမောင်နှင့် ဦးဘမောင်တို့သည်

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॥ अथ श्रीगणेशाय नमः ॥

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इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः समाप्तः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिणे नमः ॥ १० ॥
 श्रीरामाय नमः ॥ ११ ॥
 श्रीकृष्णाय नमः ॥ १२ ॥
 श्रीबालक्याय नमः ॥ १३ ॥
 श्रीमोक्षदत्ताय नमः ॥ १४ ॥
 श्रीसुखदाय नमः ॥ १५ ॥
 श्रीसौम्याय नमः ॥ १६ ॥
 श्रीमहामायाय नमः ॥ १७ ॥
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மதுரத்திமா கனகமாமா... துணியினகனகமாமா... பரிபரிப...
கருமயாதி... மயிமயி...
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தி...
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॥ अथ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
 द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ १ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ २ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ३ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ४ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ५ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ६ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ७ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ८ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ ९ ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।
 ॥ १० ॥ द्रष्टुं शक्नुमि चेत्पुनर्युद्धं तदा कुरुष्व मे प्रसादतः ।

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ २ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ४ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ६ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ८ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ९ ॥
अथ कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय ॥ **श्रीमद्भगवद्गीता** ॥ अर्जुनस्य वचनम् ॥ १० ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्मातुः ॥ शिष्योऽस्य मामुपनिषत्प्रवक्ष्यते ॥
द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
अहं हि पाण्डवाः स्वयं द्रुपदमुनिपुत्रः ॥ ११ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १५ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १६ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १७ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १८ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १९ ॥
द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ २० ॥

ॐ नमो भगवते वासुदेवाय ॥ २१ ॥
ॐ नमो भगवते वासुदेवाय ॥ २२ ॥
ॐ नमो भगवते वासुदेवाय ॥ २३ ॥
ॐ नमो भगवते वासुदेवाय ॥ २४ ॥
ॐ नमो भगवते वासुदेवाय ॥ २५ ॥
ॐ नमो भगवते वासुदेवाय ॥ २६ ॥
ॐ नमो भगवते वासुदेवाय ॥ २७ ॥
ॐ नमो भगवते वासुदेवाय ॥ २८ ॥
ॐ नमो भगवते वासुदेवाय ॥ २९ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Devanagari or similar South Asian alphabet.]

[The following text is a highly degraded scan of a manuscript page, likely from a Sanskrit or Indic script. It contains numerous lines of text, many of which are heavily obscured by noise, artifacts, and illegible markings. The visible fragments suggest a complex narrative or philosophical treatise.]

[illegible]

[illegible]

[The following text is highly faded and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

[illegible]

[illegible]

Handwritten text in a script, likely Indic, spanning multiple lines. The text is written in dark ink on aged paper. There are several lines of text, with some words or phrases highlighted in red ink. The script appears to be a form of Devanagari or a related Indic script. The text is arranged in a single column, with some lines starting with a small symbol or character. The overall appearance is that of a historical manuscript or a page from an old book.

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of Sanskrit or Hindi script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]